

Please Type or Print Clearly - Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games Alabama Labor Day Cup Website URL: www.premiersoccerservices.com  
 Hosting Organization Premier Soccer Services Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Scott Spencer Title president Phone 210 3054821 W  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate AYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Decatur AL **TEAM ENTRY DEADLINE:** August 5  
 Date(s) of Tournament or Games Sept 5-6, 2020 Estimated # of Teams 100  
 Tournament or Games Director or Contact Person Scott Spencer Phone 210 3054821  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX

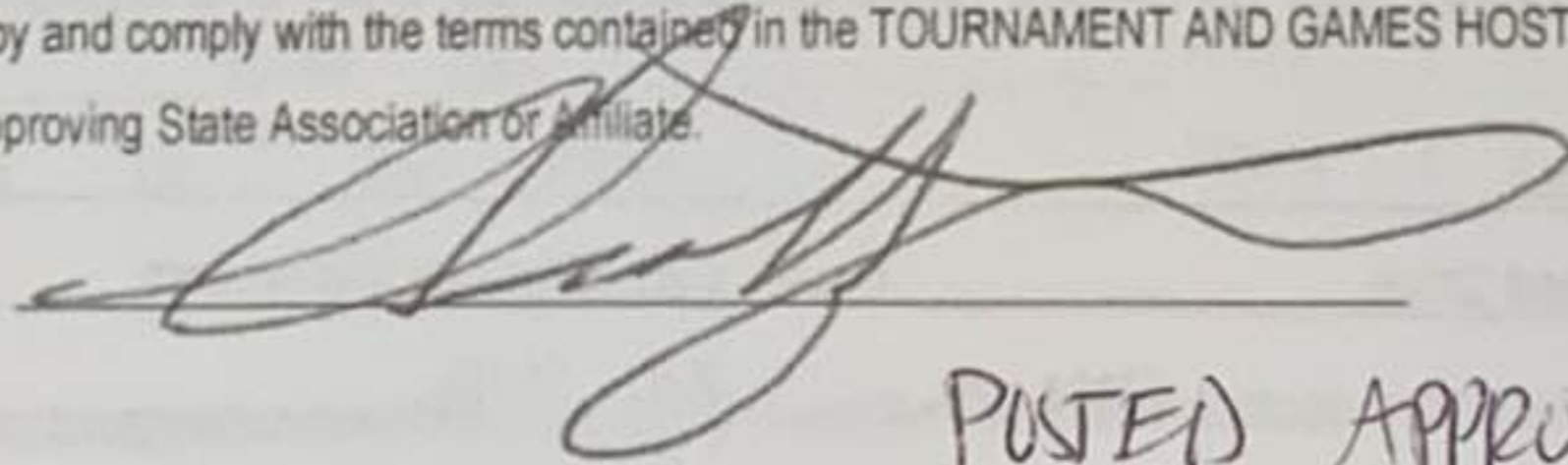
Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9	1/1/ 12 S1-S4,RT, ODP	x	x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 10	1/1/ 11 S1-S4,RT, ODP	x	x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 11	1/1/ 10 S1-S4,RT, ODP	x	x	16	5	50	9	x	3	495-595	<input type="checkbox"/>
U- 12	1/1/ 09 S1-S4,RT, ODP	x	x	16	5	60	9	x	3	495-595	<input type="checkbox"/>
U- 13	1/1/ 08 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	595-695	<input type="checkbox"/>
U- 14	1/1/ 07 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	595-695	<input type="checkbox"/>
U- 15	1/1/ 06 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	675-775	<input type="checkbox"/>
U- 16	1/1/ 05 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	675-775	<input type="checkbox"/>
U- 17	1/1/ 04 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	675-775	<input type="checkbox"/>
U- 19	1/1/ 02 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	675-775	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
**UT UNRESTRICTED TOURNAMENT**  
 International Other US Soccer Members as listed: AYSO, USSSA, US Club, SAY, other  
 Teams as listed.

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

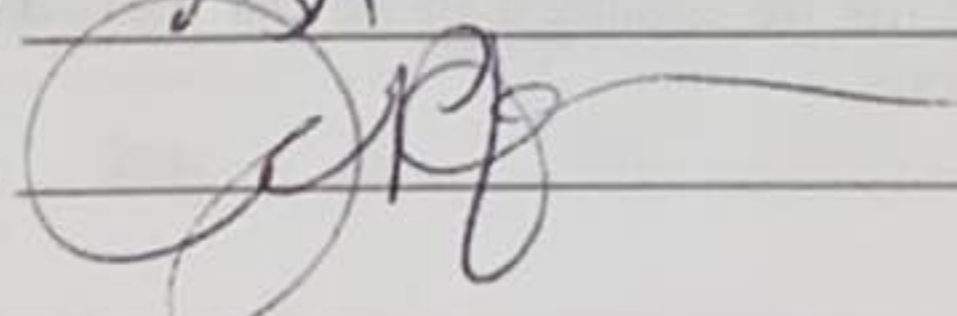
Signature of Designated Official of Hosting Organization



Date 6-5-2020

**APPROVAL**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By ASA  


Date 6/24/2020

Title EB

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### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Alabama Junior Cup Website URL: www.premiersoccerservices.com  
 Hosting Organization Premier Soccer Services Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Scott Spencer Title president Phone 210 3054821 W  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate AYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Decatur AL **TEAM ENTRY DEADLINE:** October 31, 2020  
 Date(s) of Tournament or Games November 21-22, 2020 Estimated # of Teams 100  
 Tournament or Games Director or Contact Person Scott Spencer Phone 210 305-4821  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX

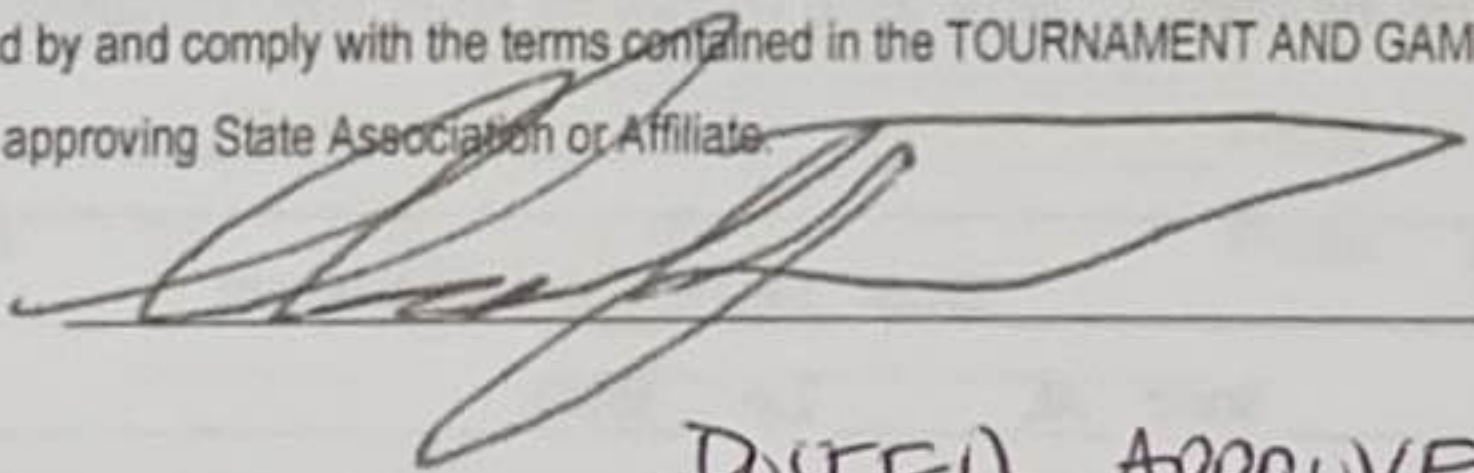
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U- 9	1/1/ 12 S1-S4,RT, ODP	x	x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 10	1/1/ 11 S1-S4,RT, ODP	x	x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 11	1/1/ 10 S1-S4,RT, ODP	x	x	16	5	50	9	x	3	495-595	<input type="checkbox"/>
U- 12	1/1/ 09 S1-S4,RT, ODP	x	x	16	5	60	9	x	3	495-595	<input type="checkbox"/>
U- 13	1/1/ 08 S1-S4,RT, ODP	x	x	22	5	70	11	x	3	595-695	<input type="checkbox"/>
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U-	1/1/										<input type="checkbox"/>
U-	1/1/										<input type="checkbox"/>
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**UT UNRESTRICTED**  
 TOURNAMENT Other US Soccer Members as listed: AYSO, USSSA, US Club, SAY, other  
 International  
 Teams as listed: \_\_\_\_\_

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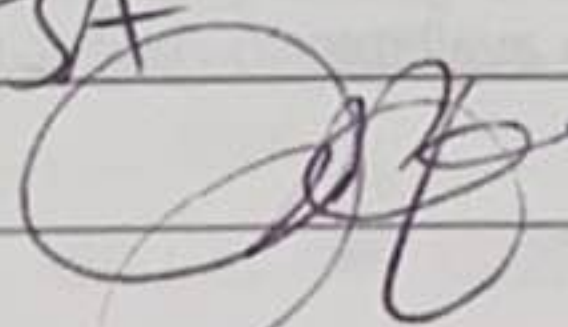
Signature of Designated Official of Hosting Organization



Date 6-5-2020

#### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By ASA  Date 6/24/2020  
 Title ED

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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Open Cup- Girls Website URL: www.premiersoccerservices.com  
 Hosting Organization Premier Soccer Services Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Scott Spencer Title president Phone 210 3054821 W  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate AYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Decatur AL **TEAM ENTRY DEADLINE:** March 5, 2021  
 Date(s) of Tournament or Games April 9-11, 2021 Estimated # of Teams 100  
 Tournament or Games Director or Contact Person Scott Spencer Phone 210 305-4821  
 Address 28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX

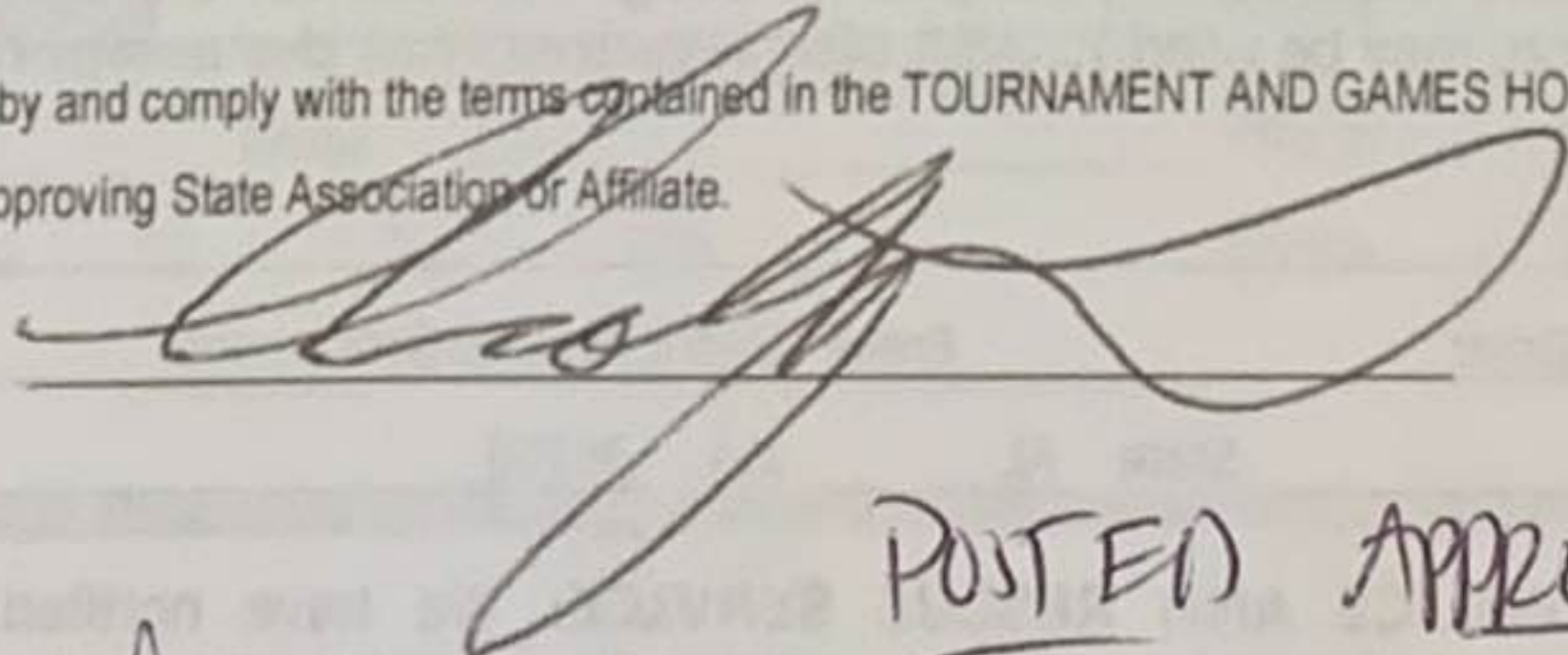
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U- 9	1/1/ 12 S1-S4,RT, ODP		x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 10	1/1/ 11 S1-S4,RT, ODP		x	12	5	50	7	x	3	495-595	<input type="checkbox"/>
U- 11	1/1/ 10 S1-S4,RT, ODP		x	16	5	50	9	x	3	495-595	<input type="checkbox"/>
U- 12	1/1/ 09 S1-S4,RT, ODP		x	16	5	60	9	x	3	495-595	<input type="checkbox"/>
U- 13	1/1/ 08 S1-S4,RT, ODP		x	22	5	70	11	x	3	595-695	<input type="checkbox"/>
U- 14	1/1/ 07 S1-S4,RT, ODP		x	22	5	70	11	x	3	595-695	<input type="checkbox"/>
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U- 17	1/1/ 04 S1-S4,RT, ODP		x	22	5	70	11	x	3	675-775	<input type="checkbox"/>
U- 19	1/1/ 02 S1-S4,RT, ODP		x	22	5	70	11	x	3	675-775	<input type="checkbox"/>

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 Teams as listed: \_\_\_\_\_

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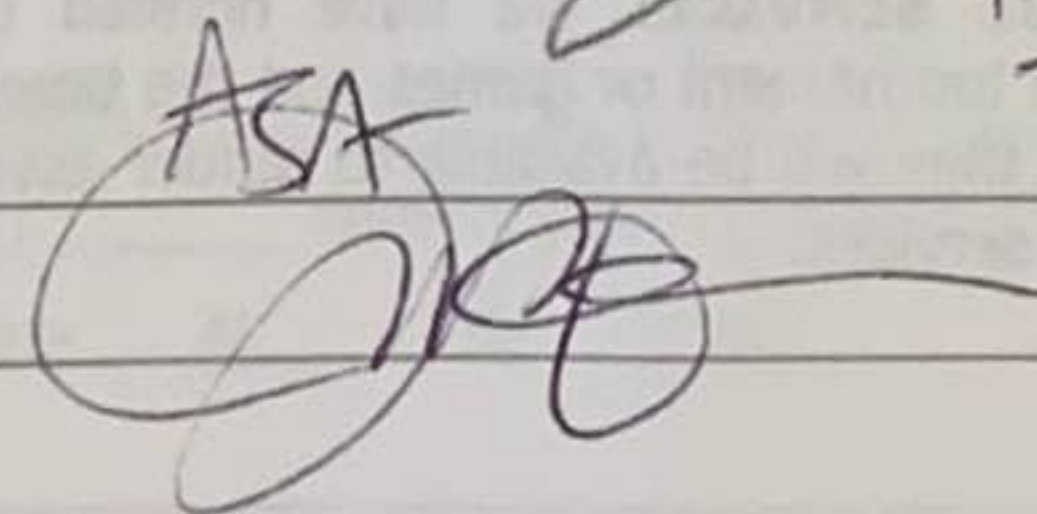
Signature of Designated Official of Hosting Organization



Date 6-5-2020

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Date 6/24/2020

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Tournament or Games Open Cup- Boys Website URL: www.premiersoccerservices.com  
 Organization Premier Soccer Services Type of Tournament:  Select  Recreational  Select & Rec  
 Designated Official of Hosting Organization Scott Spencer Title president Phone 210 3054821 W  
28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 Spring \_\_\_\_\_ State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX  
 Association or Affiliate AYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Decatur AL **TEAM ENTRY DEADLINE:** March 5, 2021  
 Dates of Tournament or Games April 16-18, 2021 Estimated # of Teams 100  
 Tournament or Games Director or Contact Person Scott Spencer Phone 210 305-4821  
28274 Wooded Mist Dr Email scott@premiersoccerservices.com Phone ( ) \_\_\_\_\_ H  
 Spring \_\_\_\_\_ State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX

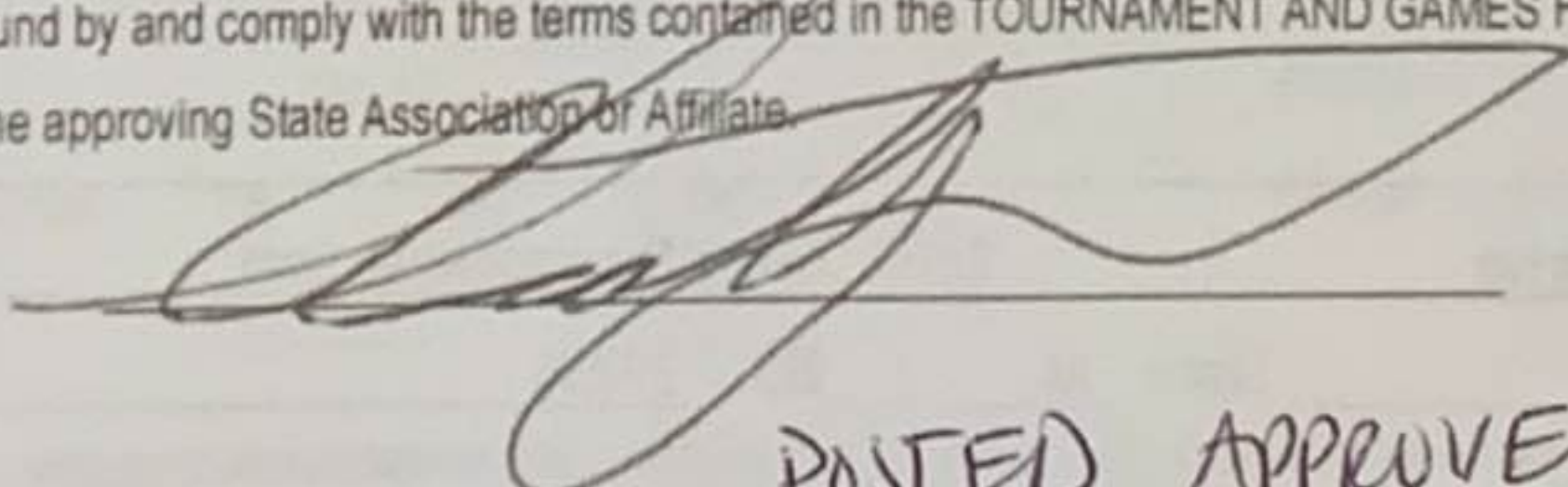
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0 1/1/ 11	S1-S4,RT, ODP	x		12	5	50	7	x	3	495-595	<input type="checkbox"/>
1 1/1/ 10	S1-S4,RT, ODP	x		16	5	50	9	x	3	495-595	<input type="checkbox"/>
2 1/1/ 09	S1-S4,RT, ODP	x		16	5	60	9	x	3	495-595	<input type="checkbox"/>
3 1/1/ 08	S1-S4,RT, ODP	x		22	5	70	11	x	3	595-695	<input type="checkbox"/>
4 1/1/ 07	S1-S4,RT, ODP	x		22	5	70	11	x	3	595-695	<input type="checkbox"/>
5 1/1/ 06	S1-S4,RT, ODP	x		22	5	70	11	x	3	675-775	<input type="checkbox"/>
6 1/1/ 05	S1-S4,RT, ODP	x		22	5	70	11	x	3	675-775	<input type="checkbox"/>
7 1/1/ 04	S1-S4,RT, ODP	x		22	5	70	11	x	3	675-775	<input type="checkbox"/>
9 1/1/ 02	S1-S4,RT, ODP	x		22	5	70	11	x	3	675-775	<input type="checkbox"/>

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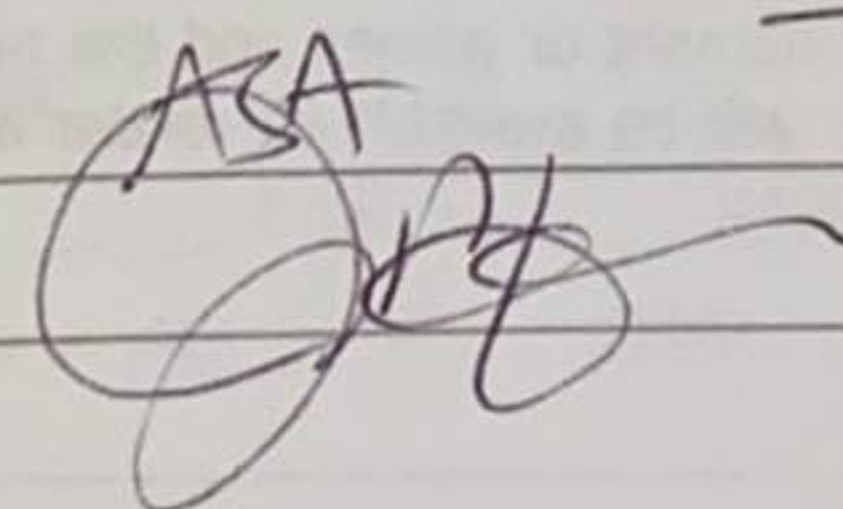


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