



Please Type or Print Clearly - Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Alabama Junior Cup Website URL: www.premiersoccerservices.com  
 Hosting Organization Premier Soccer Services Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Scott Spencer Title President Phone 210 310-4821 W  
 Address 30739 Lavender Trace Dr Email scott@premier-soccer.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate AYSA Guest Referees Applications Accepted:  Yes  No  
 Location of Tournament or Games Decatur, AL **TEAM ENTRY DEADLINE:** Oct 31, 2018  
 Date(s) of Tournament or Games Nov 17-18, 2018 Estimated # of Teams 100  
 Tournament or Games Director or Contact Person Alberto Padraza Phone 210 306-4821 W  
 Address 30739 Lavender Trace Dr Email alberto@premier-soccer.com Phone ( ) \_\_\_\_\_ H  
 City Spring State TX Zip Code 77386 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *			B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
	U	J	A										
U-9 1/11 10	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	x	3	425-495	<input type="checkbox"/>
U-10 1/11 09	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	x	3	425-495	<input type="checkbox"/>
U-11 1/11 08	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	8	x	3	525-625	<input type="checkbox"/>
U-12 1/11 07	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	x	3	525-625	<input type="checkbox"/>
U-13 1/11 06	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	x	3	575-645	<input type="checkbox"/>
U-14 1/11 05	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	x	3	575-645	<input type="checkbox"/>
U-15 1/11 04	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U- 1/11	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U- 1/11	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U- 1/11	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\* List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UNRESTRICTED TOURNAMENT  Other US Soccer Members as listed \_\_\_\_\_
- Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization \_\_\_\_\_

Date 8-19-18

### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By \_\_\_\_\_

Date 9/14/18

Title \_\_\_\_\_