



Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 6th Annual Open Cup-Boys Website URL: www.premiersoccerservices.com
 Hosting Organization Premier Soccer Services Type of Tournament Select Recreational Select & Rec
 Designate Official of Hosting Organization Scott Spencer Title President Phone 205 3704427 W
 Address 10194 Green Moss Dr N Email Scottspencer5@hotmail.com Phone () _____ H
 City Cordova State TN Zip Code 38018 Phone () _____ FAX
 State Association or Affiliate AYSA Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Decatur, AL **TEAM ENTRY DEADLINE:** March 15, 2017
 Date(s) of Tournament or Games April 21-23 2017 Estimated # of Teams 120
 Tournament or Games Director or Contact Person Scott Spencer Phone 205 370-4427 W
 Address 10194 Green Moss Dr N Email Scottspencer5@hotmail.com Phone () _____ H
 City Cordova State TN Zip Code 38018 Phone () _____ FAX

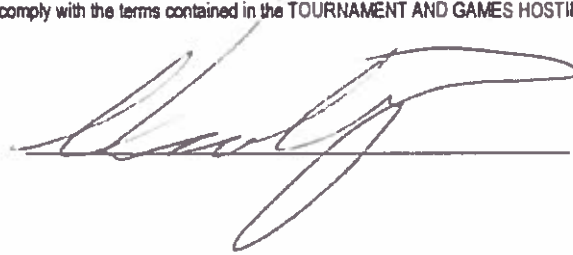
Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9	1/1/ 08 S1-s4, RT, NT, ODP	X		12	5	50	7	X	3	545	<input type="checkbox"/>
U- 10	1/1/ 07 S1-s4, RT, NT, ODP	x		12	5	50	7	X	3	545	<input type="checkbox"/>
U- 11	1/1/ 06 S1-s4, RT, NT, ODP	X		16	5	50	9	X	3	595	<input type="checkbox"/>
U- 12	1/1/ 05 S1-s4, RT, NT, ODP	x		16	5	60	9	X	3	595	<input type="checkbox"/>
U- 13	1/1/ 04 S1-s4, RT, NT, ODP	X		22	5	70	11	X	3	695	<input type="checkbox"/>
U- 14	1/1/ 03 S1-s4, RT, NT, ODP	x		22	5	70	11	X	3	695	<input type="checkbox"/>
U- 15	1/1/ 02 S1-s4, RT, NT, ODP	X		22	5	70	11	X	3	695	<input type="checkbox"/>
U- 16	1/1/ 01 S1-s4, RT, NT, ODP	x		22	5	70	11	X	3	895	<input type="checkbox"/>
U- 17	1/1/ 00 S1-s4, RT, NT, ODP	X		22	5	70	11	X	3	895	<input type="checkbox"/>
U- 18	99 S1-s4, RT, NT, ODP	X		22	5	70	11	X	3	895	<input type="checkbox"/>
U- 20	1/1/ 97 S1-s4, RT, NT, ODP	X		22	5	70	11	x	3	895	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: USYS, US Club, USSSA, AYSO, any US Soccer affiliated
- International Teams as listed. _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization



Date 8-22-16

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Alabama Soccer Association

Date 9/6/16

By Tom Condore

Title Executive Director



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association



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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 6th Annual Open Cup-Girls Website URL www.premiersoccerservices.com
 Hosting Organization Premier Soccer Services Type of Tournament Select Recreational Select & Rec
 Designate Official of Hosting Organization Scott Spencer Title President Phone 205 3704427 W
 Address 10194 Green Moss Dr N Email Scottspencer5@hotmail.com Phone () _____ H
 City Cordova State TN Zip Code 38018 Phone () _____ FAX
 State Association or Affiliate AYSA Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Decatur, AL **TEAM ENTRY DEADLINE:** March 1, 2017
 Date(s) of Tournament or Games April 7-9 2017 Estimated # of Teams 120
 Tournament or Games Director or Contact Person Scott Spencer Phone 205 370-4427 W
 Address 10194 Green Moss Dr N Email Scottspencer5@hotmail.com Phone () _____ H
 City Cordova State TN Zip Code 38018 Phone () _____ FAX

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U- 13 1/1/ 04	S1-64, RT, NT, ODP		X	22	5	70	11	X	3	695	<input type="checkbox"/>
U- 14 1/1/ 03	S1-64, RT, NT, ODP		X	22	5	70	11	X	3	695	<input type="checkbox"/>
U- 15 1/1/ 02	S1-64, RT, NT, ODP		X	22	5	70	11	X	3	695	<input type="checkbox"/>
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U- 18 99	S1-64, RT, NT, ODP		X	22	5	70	11	X	3	895	<input type="checkbox"/>
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